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# FREMONT HIGH SCHOOL NEWS & ANNOUNCEMENTS

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Keep current with Fremont High School NEWS on the Internet at [www.fremont.net](http://www.fremont.net)

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## Tuesday, February 4, 2025

### Students of the Month:

Congratulations!

9th grade - Gabbi Couturier & Gabe Hulst

10th grade - Mossen Green & Lilah Morse

11th grade - Myles Duy & Katelyn Pastotnik

12th grade - Cadence DeAugustine & Rylee Ehmcke

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### Sports Section:

To check out the latest sport schedules and updates [fremonthighschoolmi.bigteams.com](http://fremonthighschoolmi.bigteams.com)

#### HOME

Tuesday, Feb. 4<sup>th</sup>

Girls Basketball

- JV 5:30 Ludington Area Schools
- V 7:00 Ludington Area Schools

Wednesday, Feb 5<sup>th</sup>

Bowling Boys and Girls 3:30 vs Mason County Central HS

Boys Basketball

- FR 4:00 Western Michigan Christian HS
- JV 5:30 Western Michigan Christian HS
- V 7:00 Western Michigan Christian HS

Thursday, Feb 6<sup>th</sup>

Swimming Boys 6:00 Ludington Area Schools

Girls Basketball

- JV 5:30 Orchard View HS
- V 7:00 Orchard View HS

Saturday, Feb 8<sup>th</sup>

Wrestling Boys 9:30 MHSAA Individual District 19-3

#### AWAY

Tuesday, Feb. 4<sup>th</sup>

Boys Basketball FR Boys 4:00 at Holton HS

Swimming V Boys 6:00 Manistee HS

Wednesday, Feb 5<sup>th</sup>

Comp. Cheer Girls 6:00 WMC CCH #5 at Montague

Thursday, Feb 6<sup>th</sup>

Wrestling Boys 5:00 MHSAA Team Districts

Friday, Feb 7<sup>th</sup>

Boys Basketball

- FR 4:00 Orchard View High School
- JV 5:30 Orchard View High School
- V 7:00 Orchard View High School

Saturday, Feb 8<sup>th</sup>

Swimming Boys 12:00 Alma HS Dual at Alma

Boys Basketball

- JV 5:00 Mason County Central HS
- V 6:30 Mason County Central HS

**Packer Backer Scholarships** are now available. You may pick one up from the Athletic Office. This application should be completed, checked for accuracy, signed by your parent or guardian and returned to the Athletic Office, before **April 19, 2025**.

**Track conditioning for boys and girls** is going on after school until 4:30 on Tuesday, Wednesday and Friday. Meet Coach Hamilton and Coach Stitt in Coach Somers classroom.

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## Music News:

Next Music Booster Meeting is **March 11** at 7:00 in the HS music room.

### BAND

**March 15**

State Solo & Ensemble

**March 6<sup>th</sup>**

Band Festival - Cedar Springs

**May 5<sup>th</sup>**

Spring concert at Dogwood

**May 9<sup>th</sup>**

Musicfest

**May 18<sup>th</sup>**

HS graduation

**May 26<sup>th</sup>**

Memorial Day

### ORCHESTRA

**Feb. 8<sup>th</sup>**

MSBOA Honors Orchestra – Mona Shores HS

**Feb. 26<sup>th</sup>**

MSBOA District Festival – Grand Haven HS

**Mar. 15<sup>th</sup>**

Side by Side concert with Shoreline Symphony  
Dogwood Center – 4 pm rehearsal & 7 pm  
performance

**May 12<sup>th</sup>**

Spring Concert & Awards

Dogwood Center – 6:30

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## College & Career News:

**FAFSA is now open!**

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## Esports News:

### **Upcoming dates**

Weeks of 2/10 – 3/31 Regular Season

Weeks of 4/7 – 4/18 Playoffs

Weeks of 4/21 - 4/28 Championships

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## Yearbook News:

**2025 yearbooks are on sale!** To order a yearbook, please follow [this link](#). Use the code 3981. If you have any questions please contact Mrs. Talaske at [stalaske@fremont.net](mailto:stalaske@fremont.net).

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## Freshmen Section:

**CLASS OF 2028**

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## Sophomore Section:

**CLASS OF 2027**

The Gerber Foundation is once again sponsoring a scholarship worth \$1000 for a Newaygo County High School sophomore or junior to attend the in-person MSU OsteoChamps Summer Program. The program runs from **June 14 – 21** and students stay on campus at one for the resident dorms during the program.

- **Requirements at the time of application**, the candidate must:
  - Be a sophomore or junior interested in any healthcare field
  - Have a GPA of 3.0 or higher (unofficial transcript submission)
  - Demonstrate interest in the healthcare field by completing the application essays
  - Have a letter of recommendation
  - Complete and submit the application

The application portal opened on **December 17** and closes **March 10, 2025**. More information can be found at: <https://osteopathicmedicine.msu.edu/future-students/pre-college-programs/osteochamps>.

Students must apply at the MSU website: <https://com.msu.edu/future-students/pre-college-programs/osteo champs>. All questions concerning the program and application must be directed to Ashley Carmichael at email: [MSUCOM.Pathways@msu.edu](mailto:MSUCOM.Pathways@msu.edu).

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## **Junior Section:**

### **CLASS OF 2026**

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- **Requirements at the time of application**, the candidate must:
  - Be a sophomore or junior interested in any healthcare field
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## **Senior Section:**

### **CLASS OF 2025**

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## **Community Service Opportunities:**

**Fremont Annual Gun Show** is looking for a few volunteers to help set up and break down this annual event which is held on **Sunday, February 23**. Volunteers will be needed on **Saturday, February 22 from Noon to 3** to help set up and again on **Sunday, February 23 from 3 to 4:30** for break down. See Mr. Mull if you are interested.

Pathfinder will be hosting a **Family Night on Thursday, February 27 from 4:30 – 6:00**. Volunteers are needed to help with the evening activities and for clean up afterwards. It is an easy and fun way to earn some Community Service Hours! See your counselor in the office if you are interested.

**The Lions Club** is requesting a volunteer for two hours a month to cover child supervision during the meetings. Interested people can call 231 740-7076 and ask for Steve.

A **local senior citizen** is looking for a high school student to shovel her driveway and deck. For contact information please see Mrs. Slovinski.

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## **Community Opportunities:**