

---

# FREMONT HIGH SCHOOL NEWS & ANNOUNCEMENTS

Keep current with Fremont High School NEWS on the Internet at [www.fremont.net](http://www.fremont.net)

---

**Tuesday, March 11, 2025**

## **West Michigan Student Showcase 2025 (One night only!)**

Come out and support these students!

Fremont High School will perform and be presented on Wednesday, March 19 at the Frauenthal Theater, downtown Muskegon (425 W. Western Ave. Muskegon, MI 49440) Doors open at 5:15, show begins at 6:00 PM. Adult tickets are \$10, Student tickets are \$7. Tickets can be purchased online at [etix.com](http://etix.com) or at the Frauenthal Box Office.

This year's "Best of the Best" representing Fremont High School are:

Performing Arts- Jordan Hall

Literary Arts- Isabella Zerlaut

Visual Arts- Madi Boyd

## **Students of the Month:**

**Congratulations!**

9th grade - William Folkema and Kamryn Clark

10th grade - Braden Crosley and Haley Tanis

11th grade - Trey Carnegie and Camila Herrera

12th grade - Luke Stitt and Mia Clemence

## **Upcoming Test Dates:**

Tuesday, April 8, 2025 – SAT

Wednesday, April 9, 2025 – PSAT 9

Thursday, April 10, 2025 – WorkKeys – Juniors (paper/pencil)

Thursday, April 10, 2025 – PSAT 10 – Chromebooks

Tuesday, April 15, 2025 – M-Step

---

## **Sports Section:**

To check out the latest sport schedules and updates [fremonthighschoolmi.bigteams.com](http://fremonthighschoolmi.bigteams.com)

### HOME

### AWAY

Friday, March 14<sup>th</sup>

Swimming Boys TBA OPEN State Finals at Eastern

Saturday, March 15<sup>th</sup>

Swimming Boys TBA OPEN State Finals at Eastern

.Baseball tryouts March 10 – March 12 at the Middle School, 7pm – 10pm. All boys interested in playing baseball are invited to try out.

Packer Backer Scholarships are now available. You may pick one up from the Athletic Office. This application should be completed, checked for accuracy, signed by your parent or guardian and returned to the Athletic Office, before April 19, 2025.

---

## Music News:

Next Music Booster Meeting is **May 22<sup>nd</sup>** at 7:00 in the HS music room.

### BAND

**March 15**

State Solo & Ensemble

**May 5<sup>th</sup>**

Spring concert at Dogwood

**May 9<sup>th</sup>**

Musicfest

**May 18<sup>th</sup>**

HS graduation

**May 26<sup>th</sup>**

Memorial Day

### ORCHESTRA

**March 15<sup>th</sup>**

Side by Side concert with Shoreline Symphony  
Dogwood Center – 4 pm rehearsal & 7 pm  
performance

**May 12<sup>th</sup>**

Spring Concert & Awards  
Dogwood Center – 6:30

---

## College & Career News:

**FAFSA is open!**

---

## Esports News:

Are you ready to level up? 🎮 Muskegon Community College is excited to host its first-ever **Esports Tournament on Saturday, March 15th, from 11:00 AM to 2:00 PM!** We're inviting all esports enthusiasts to compete in *Super Smash Bros.* and *Rocket League*.

It's **free to enter**, and they've got some great perks lined up for the competitors:

- Free pizza 🍕
- MCC swag 📦
- Trophies for top competitors 🏆

This tournament is open to anyone aged 16+. The **deadline to sign up is March 10th. Scan the QR code from the poster in the office window!**

### **Upcoming dates**

Weeks of 2/10 – 3/31 Regular Season

Weeks of 4/7 – 4/18 Playoffs

Weeks of 4/21 - 4/28 Championships

---

## Yearbook News:

**2025 yearbooks are on sale!** To order a yearbook, please follow [this link](#). Use the code 3981. If you have any questions please contact Mrs. Talaske at [stalaske@fremont.net](mailto:stalaske@fremont.net).

---

## Packer's Pride Day:

**Who:** The students and staff of Fremont High School

**What:** Fremont High School is planning an Earth Day – Community wide day of service

**Where:** Fremont and its surrounding areas

**When:** Thursday, April 24, 2025 from 8:30 – noon

**Rain Date:** Friday, April 25, 2025

**Why:** Students and staff at Fremont High School would like to thank the community for all of your support by providing you with a day of service.

---

## **Freshmen Section:**

**CLASS OF 2028**

---

## **Sophomore Section:**

**CLASS OF 2027**

---

## **Junior Section:**

**CLASS OF 2026**

Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.

Ticket cost will be \$30. Guest passes will be due no later than Friday, April 11 by 3:30 p.m.

No Freshmen or younger or Individuals 21 or older are eligible to attend.

Location: Luce Mill Farms

Ticket sales: Wednesdays, March 26, April 9 and April 16 ONLY.

---

## **Senior Section:**

**CLASS OF 2025**

Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.

Ticket cost will be \$30. Guest passes will be due no later than Friday, April 11 by 3:30 p.m.

No Freshmen or younger or Individuals 21 or older are eligible to attend.

Location: Luce Mill Farms

Ticket sales: Wednesdays, March 26, April 9 and April 16 ONLY.

---

## **Community Service Opportunities:**

### **Newaygo AYSO**

Newaygo AYSO needs refs for our upcoming Spring season. It is a volunteer position and students would receive community service hours. If any students (or parents) are interested in volunteering in any way (referee, concessions, field painting, etc.) or have questions, they may reach out to our region by email [newaygoayso@gmail.com](mailto:newaygoayso@gmail.com)

### **Mass Casualty Exercise**

Corewell Health Gerber Memorial is looking for 10 to 15 students (18 yrs old or older) to participate in our Mass Casualty Exercise that we will be holding at the hospital on **March 27th from 9 am to Noon**. If you are interested you must get a paper from the office.

### **All Saints Church Fish Fry**

All Saints Church is looking for some help every **Friday** with their Fish Fry! Help is needed from 4 to 8 PM every Friday in March and the first two Fridays in April leading up to Easter. If you are interested, you can call Gina Hall @ 231-736-2543 or stop in and see Mr. Mull in the Office!

### **Hesperia Elementary STEAM Challenge**

Experience our Out-of-School Time programs' annual science fair by assisting with set-up, registration, and/or judging. **March 15 from 9:30 A.M. – 11:30 AM**. If interested contact Charlie Forbes at True North. 231-924-0641 X112 or email [cforbes@truenorthservices.org](mailto:cforbes@truenorthservices.org)

### **Dining All Together**

Help prepare and serve a meal. Plus, provide warm conversation and eat alongside elders in our community. **2<sup>nd</sup> Thursday of each month – March 13<sup>th</sup>, April 10<sup>th</sup>, May 8<sup>th</sup> and June 12** Arrive right after school and stay until 5 P.M. To participate in this you must return a completed application available in Mr. Mull's office. If interested contact Charlie Forbes at True North. 231-924-0641 X112 or email [cforbes@truenorthservices.org](mailto:cforbes@truenorthservices.org)

---

## Community Opportunities: