# FREMONT HIGH SCHOOL NEWS & ANNOUNCEMENTS

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# Monday, March 17, 2025

# West Michigan Student Showcase 2025 (One night only!)

Come out and support these students!

Fremont High School will perform and be presented on Wednesday, March 19 at the Frauenthal Theater, downtown Muskegon (425 W. Western Ave. Muskegon, MI 49440) Doors open at 5:15, show begins at 6:00 PM. Adult tickets are \$10, Student tickets are \$7. Tickets can be purchased online at etix.com or at the Frauenthal Box Office.

This year's "Best of the Best" representing Fremont High School are:

Performing Arts- Jordan Hall Literary Arts- Isabella Zerlaut Visual Arts- Madi Boyd

#### **Students of the Month:**

Congratulations!

9th grade - William Folkema and Kamryn Clark
10th grade - Braden Crosley and Haley Tanis
11th grade - Trey Carnegie and Camila Herrera
12th grade - Luke Stitt and Mia Clemence

# **Upcoming Test Dates:**

Tuesday, April 8, 2025 – SAT Wednesday, April 9, 2025 – PSAT 9 Thursday, April 10, 2025 – WorkKeys – Juniors (paper/pencil) Thursday, April 10, 2025 – PSAT 10 – Chromebooks Tuesday, April 15, 2025 – M-Step

# **Sports Section:**

To check out the latest sport schedules and updates fremonthighschoolmi.bigteams.com

<u>AWAY</u>

There will be a meeting on Monday for all girls interested in playing tennis this spring. Meeting is 11:00 am on Monday, March 17 in the cafeteria.

Packer Backer Scholarships are now available. You may pick one up from the Athletic Office. This application should be completed, checked for accuracy, signed by your parent or guardian and returned to the Athletic Office, before April 19, 2025.

#### **Music News:**

Next Music Booster Meeting is May 22<sup>nd</sup> at 7:00 in the HS music room.

#### Soft Pretzel Fundraiser

The pretzel sale items are set to be delivered Tuesday, March 18<sup>th.</sup> Parent volunteers will be sorting the pretzels and we will distribute them from 5-7PM in the Middle School music room. (Door D14 with be open) Please make a plan for you, a family member, or a friend to pick them up at that time as they will need to be refrigerated. A Skyward announcement will be sent if distribution needs to be changed (due to shipping).

#### **BAND**

May 5<sup>th</sup>
Spring concert at Dogwood
May 9<sup>th</sup>
Musicfest
May 18<sup>th</sup>
HS graduation
May 26<sup>th</sup>
Memorial Day

#### **ORCHESTRA**

May 12<sup>th</sup>
Spring Concert & Awards
Dogwood Center – 6:30

#### **Theatre News:**

FHS Theatre presents Cinderella, a musical. Cinderella will show at The Dogwood Center on March 21 at 7pm, March 22 at 1pm, and March 22 at 7pm. Tickets are \$12 for adults and \$8 for students. Come support our program!

## **Esports News:**

#### **Upcoming dates**

Weeks of 2/10 – 3/31 Regular Season Weeks of 4/7 – 4/18 Playoffs Weeks of 4/21 - 4/28 Championships

#### **Yearbook News:**

**2025 yearbooks are on sale!** To order a yearbook, please follow this link. Use the code 3981. If you have any questions please contact Mrs. Talaske at <a href="mailto:stalaske@fremont.net">stalaske@fremont.net</a>.

# Packer's Pride Day:

Who: The students and staff of Fremont High School
What: Fremont High School is planning an Earth Day – Community wide day of service

Where: Fremont and its surrounding areas When: Thursday, April 24, 2025 from 8:30 – noon

Rain Date: Friday, April 25, 2025

Why: Students and staff at Fremont High School would like to thank the community for all of your support by providing you with a day of service.

#### Freshmen Section:

**CLASS OF 2028** 

# **Sophomore Section:**

**CLASS OF 2027** 

#### Junior Section:

**CLASS OF 2026** 

#### Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.

Ticket cost will be \$30. Guest passes will be due no later than Friday, April 11 by 3:30 p.m.

No Freshmen or younger or Individuals 21 or older are eligible to attend.

Location: Luce Mill Farms

Ticket sales: Wednesdays, March 26, April 9 and April 16 ONLY

#### **Free Prom Dresses**

First Reformed Church's 8th Annual Free Prom Dress Giveaway Event is back! Anyone in need of a prom dress, come to First Reformed Church of Fremont (348 E. Main St) on Friday, April 4 (12 pm to 6 pm) or Saturday, April 5 (10 am to 4 pm) to choose from our HUGE variety of new and gently used donated dresses and accessories in tons of colors, styles, and sizes. There are NO qualifications to attend this event - it is open to anyone in the community and surrounding area in need of a prom dress.

### **Senior Section:**

CLASS OF 2025

#### Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.

Ticket cost will be \$30. Guest passes will be due no later than Friday, April 11 by 3:30 p.m. No Freshmen or younger or Individuals 21 or older are eligible to attend.

Location: Luce Mill Farms

Ticket sales: Wednesdays, March 26, April 9 and April 16 ONLY

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# **Community Service Opportunities:**

#### **Camp Henry-Spring Break**

Camp Henry is looking for student volunteers to help spring clean the camp. If you are interest, here is the sign-up link

#### **Home Baseball Games**

HELP needed this spring!! We are looking for 2-3 students to be on a rotating schedule to help with announcing games as well as running the concessions for JV and Varsity home baseball games. If you would be interested in community service hours please text Coach Crosley or Carrie Crosley 231-225-8650 or 231-519-1079. Thank you!

#### **Newaygo AYSO**

Newaygo AYSO needs refs for our upcoming Spring season. It is a volunteer position and students would receive community service hours. If any students (or parents) are interested in volunteering in any way (referee, concessions, field painting, etc.) or have questions, they may reach out to our region by email newaygoayso@gmail.com

#### **Mass Casualty Exercise**

Corewell Health Gerber Memorial is looking for 10 to 15 students (18 yrs old or older) to participate in our Mass Casualty Exercise that we will be holding at the hospital on March 27th from 9 am to Noon. If you are interested you must get a paper from the office.

#### **All Saints Church Fish Fry**

All Saints Church is looking for some help every Friday with their Fish Fry! Help is needed from 4 to 8 PM every Friday in March and the first two Fridays in April leading up to Easter. If you are interested, you can all Gina Hall @ 231-736-2543 or stop in and see Mr. Mull in the Office!

#### **Dining All Together**

Help prepare and serve a meal. Plus, provide warm conversation and eat alongside elders in our community. 2<sup>nd</sup> Thursday of each month – March 13<sup>th</sup>, April 10<sup>th</sup>, May 8<sup>th</sup> and June 12 Arrive right after school and stay until 5 P.M. To participate in this you must return a completed application available in Mr. Mull's office. If interested contact Charlie Forbes at True North. 231-924-0641 X112 or email cforbes@truenorthservices.org

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