



FREMONT HIGH SCHOOL

Daily Announcements

OCTOBER 24, 2025

(231) 924-5300



FREMONT.NET



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FREMONT, MI 49412



Congratulations to the **Boys Varsity Soccer Team!** This past Thursday, the boys won 2-0 against the Kent City Eagles. This win secured them the trophy and title as the **District Champions**. Way to go Packers!

UPCOMING EVENTS

- * Half Day
October 24th, 2025
- * Blood Drive
November 12th, 2025

SPORTS:

Check out the latest sports schedules and updates [here](#).

HOME

Oct. 21st

Girls F Volleyball 5:30pm vs. Ludington

Girls JV Volleyball 5:30pm vs.

Ludington

Girls V Volleyball 6:45pm vs. Ludington

Oct. 23rd

Boys JV Football 6:00pm vs. Newaygo

AWAY

Oct. 21st

Boys V Soccer 7:00pm vs Elk Rapids @ Clare (MHSAA Regional Semi-Final)

Oct. 24th

Boys V Soccer 6:00pm vs. Manistee @ Clare (MHSAA Regional Final)

Boys V Football 7:00pm @ Newaygo

Oct. 25th

Girls F Volleyball 9:00am @ Reed City (Reed City Invite)

Girls V Volleyball 9:00am @ Montague (West Michigan Conference Championship)

Cross Country 10:10am (Girls) and 11:45am (Boys) @ Benzie Central (MHSAA Regionals)

Girls Swim 12:00pm @ Manistee

- The Packer Backer pie sale is here! The apple pie sale runs from **October 15th, 2025 through November 7th, 2025**. All student athletes will receive their packets October 15th and orders are due back NO LATER than November 7th. Pie making and pickup day will be on Nov. 22nd. Apple pies will be **\$10 each or three (3) for \$25**. Please call the Athletic Office at (231) 924-7329 if you have any questions.
- Join the Boys Varsity Soccer team this Friday as they play in the **Regional Final** against Manistee. There will be a **spectator bus** leaving from the High School at 3:30pm. The bus sign up sheet will be in the Athletic Office (**Max of 35**). The Athletic Office will cover the ticket cost of every student that takes the spectator bus. It is encouraged to come and support them for this important game!

- The **FHS Equestrian team** finished 5th place the the Division C State Championship. Individually each of the girls achieved several State or Reserve Champions in several of their classes. **Mckenna Carson** achieved both State and Reserve Champion in Hunt Seat Equitation and Ranch Riding, scoring a total of 91 points for the team. **Kendahl Carson** achieved Reserve Champion (x2 both judges) in Trail, scoring a total of 97 points for the team. Our speed rider, **Hailey Thompson** added 5 points for the team with the total team score of 193. Congratulations to the Fremont Equestrian team!



Music:

BAND

MARCHING BAND

Oct. 27th

Community Performance and Awards @ Fremont Football Stadium - Band performs at 7:00pm

CONCERT AND JAZZ BAND

Dec. 11th

Shop with a Cop performance 5-9pm

Dec. 12th

Christmas Stroll

Dec. 15th

Winter Concert @ Dogwood Center for the Arts - Performance starts at 7:00pm

ORCHESTRA

Dec. 9th

Christmas Concert @Dogwood Center for the Arts - Concert starts at 7:00pm



Congratulations to the **FHS Marching Band**! This past Saturday, the Marching band earned their **highest score of the season**, an 85.3. They received **excellence awards in marching, music, and percussion**. Way to go!

News:

ASVAB

- The **ASVAB (Armed Services Vocational Aptitude Battery)** will be given **Tuesday, October 28** at 8:15 at Fremont High School in lab 128. Any junior or senior interested in exploring the many career opportunities that exist, and which ones match your interests, abilities, and preferences or are interested in the military should take this test. See your counselor if you have questions. **Sign up in the Counseling Office before noon on October 27.** There is no cost for this test.

TELEMEDICINE CLINIC

- The **Corewell Health School Telemedicine Clinic** gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information
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ESPORTS:

ART:

YEARBOOK:

- The **2025-2026 yearbooks** are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to yearbookordercenter.com and use our **school code (3981)**
 - The 2024-2025 yearbooks are still on sale as well. For more details, please visit Miss Hood in room 115.
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FRESHMEN SECTION: CLASS OF 2029

SOPHOMORE SECTION: CLASS OF 2028

- **Early College of Newaygo County (ECNC)** is a program that allows students to extend their high school experience by one year, **earning both a high school diploma and an associate degree** with up to 62 college credits from Muskegon Community College - all completely **tuition-free!** Students apply in their sophomore year and must have a high school GPA of 2.2 or higher. There will be an informational meeting held at the **High School on Tuesday, October 28th from 6:00 - 7:00.** Representatives and students from the ECNC will be available to share information and answer questions. Please **RSVP your desire to attend this meeting to Steve Mull at smull@fremont.net**
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JUNIOR SECTION: CLASS OF 2027

SENIOR SECTION: CLASS OF 2026

- The **FAFSA** is now open! The link for this can be found on the **Senior Google Classroom** or at fafsa.gov
 - The **Gerber Foundation Scholarship** application will open on **Wednesday, October 1, 2025**, and will close on **February 28, 2026, at 4 pm ET.** The student application link and scholarship flyers are on the Foundation's website at: <https://www.gerberfoundation.org/scholarships/>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
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- **Michigan Works** has a Pre-Apprenticeship Career Readiness Certification program for any interested Senior that would like to explore a possible apprenticeship program after graduation. This is approximately a 90 day program for 1 to 2 hours a week which would include **Career Exploration, Micro Credentials good for resume building, Work Experience, Job Shadowing, Resume Building and Interviewing Skills workshops**. Students will walk away with a working portfolio and a certificate representing their work and time in the Michigan Works program helping them to be ready for an Apprenticeship. Space is limited. See Mr. Mull or Mrs. Wenk if you are interested.
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COMMUNITY SERVICE OPPORTUNITIES:

- Camp Henry has their Fall Work Day on Saturday, October 25th. This is a great event for students to receive some volunteer hours. Sign up [here](#) or call **616-717-5556** for more information.
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COMMUNITY OPPORTUNITIES:

- Does your student need help in making informed education and career decisions? Help them by checking out the recently updated **Pathfinder**, Michigan's online career exploration tool that allows users to explore in-demand careers and the degrees or credentials needed to pursue them. If you've used Pathfinder before, come with your student and check out its recent enhancements; including new filter features when exploring jobs, fields and schools and the ability to choose multiple paths and compare them with each other. For brand new users, visit and have a tailored career exploration experience that will provide your student with a complete training path picture when a career goal is chosen. Get started at Pathfinder.MiTalent.org!
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