



FREMONT HIGH SCHOOL

Daily Announcements

NOVEMBER 6, 2025

(231) 924-5300



FREMONT.NET



5421 S WARNER AVE
FREMONT, MI 49412



Congratulations to the girls cross country team finishing 18th at the MHSAA State Finals! It was a strong conclusion to a very successful season. Way to make us proud!

UPCOMING EVENTS

- * Blood Drive
November 12th, 2025

SPORTS:

Check out the latest sports schedules and updates [here](#).

HOME

AWAY

Nov. 5th

Girls V Volleyball 6:00pm vs. Newaygo @ Grant (MHSAA Districts)

Nov. 6th

Girls V Volleyball 6:30pm vs. Grant @ Grant (MHSAA District Final)

Nov. 7th

Girls V Swim vs Multiple Opponents @ Manistee (Coastal Conference Championships) Time TBD

Nov. 8th

Girls V Swim vs Multiple Opponents @ Manistee (Coastal Conference Championships) Time TBD

- The Packer Backer pie sale is here! The apple pie sale runs from **October 15th, 2025 through November 7th, 2025**. All student athletes will receive their packets October 15th and orders are due back NO LATER than November 7th. Pie making and pickup day will be on Nov. 22nd. Apple pies will be **\$10 each or three (3) for \$25**. Please call the Athletic Office at **(231) 924-7329** if you have any questions. Any athlete that has completed pie sales, your orders can be turned into the athletic office starting Oct. 27th. **All money must be turned in with the orders.**

Music:

BAND

CONCERT AND JAZZ BAND

Dec. 11th

Shop with a Cop performance 5-9pm

Dec. 12th

Christmas Stroll

Dec. 15th

Winter Concert @ Dogwood Center for the Arts -

Performance starts at 7:00pm

ORCHESTRA

Dec. 9th

Christmas Concert @ Dogwood Center for the Arts -
Concert starts at 7:00pm

- Attention all Fremont Community Musicians! Please fill out this [form](#) if you are interested in joining us on **December 15th at 7:00pm** for our **4th Annual Performance of Leroy Anderson's A Christmas Festival**. **Complete this form by Dec. 12th**. Music and related information will be sent out once completed. See you there!
- The Fremont Music Department will host **Blue Lake Fine Arts Camp (BLFAC) scholarship auditions** for students in **grades 6-11 on Nov. 18-19**. A BLFAC representative will audition students for scholarships in Band, Orchestra, Jazz Band, Choir, Piano, Visual Arts, Theater, and Musical Theatre. Middle School auditions are all day Nov. 18 and PM only Nov. 19; High School auditions are AM only Nov. 19. Students must **complete audition forms online** at least **24 hours before their audition**. Each discipline has different requirements as to what is required so please see bluelake.org/summer-camp/scholarships for details and fill required forms before auditions.

News:

STUDENTS OF THE MONTH

- Congratulations to the following students for being selected as September students of the month:
 - Freshman: Sam Mellema & Karly Rodriguez
 - Sophomores: Drew Norris & Adelyn Jodway
 - Juniors: Javon Basso & Kaitlyn Ames
 - Seniors: Jax Frost & Cecelia Crisman

TELEMEDICINE CLINIC

- The **Corewell Health School Telemedicine Clinic** gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information

2025/2026 FHS TALENT SHOW

- **Auditions** will be held on **November 11th** in the HS Music Room, starting at **3:15pm**. Auditions can also be submitted electronically by emailing Ms. Smith at hsmith@fremont.net by the audition date.

YEARBOOK:

- The **2025-2026 yearbooks** are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to yearbookordercenter.com and use our **school code (3981)**
 - The 2024-2025 yearbooks are still on sale as well. For more details, please visit Miss Hood in room 115.
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ESPORTS:

ART:

FRESHMEN SECTION:

CLASS OF 2029

SOPHOMORE SECTION:

CLASS OF 2028

JUNIOR SECTION:

CLASS OF 2027

SENIOR SECTION:

CLASS OF 2026

- The **FAFSA** is now open! The link for this can be found on the **Senior Google Classroom** or at fafsa.gov
 - The **Gerber Foundation Scholarship** application will open on **Wednesday, October 1, 2025**, and will close on **February 28, 2026, at 4 pm ET**. The student application link and scholarship flyers are on the Foundation's website at: <https://www.gerberfoundation.org/scholarships/>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
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COMMUNITY SERVICE OPPORTUNITIES:

- Looking for some community service hours? Fremont Commerce is looking for help on **Friday, Nov. 7th**, from **3:30pm-6:30pm**. Students will help prepare spaces and setup booths for the Jingle Mingle Event. If you have any questions, please contact **Kelly Wawsczyk** at 231-924-0770.
 - First Reformed Church here in Fremont is looking for some help with **Operation Christmas Child - A shoebox ministry**. They are seeking 4 to 6 volunteers on 4 different days. **Thursday, November 20 and Friday, November 21 from 5:00-7:30** which includes dinner and then again on **Saturday, November 22 and Sunday, November 23 from 1:30 - 3:30**. First Reformed Church is located on Main Street just one block from the corner of the old high school. See Mr. Mull if you are interested in signing up!
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COMMUNITY OPPORTUNITIES:

- Does your student need help in making informed education and career decisions? Help them by checking out the recently updated **Pathfinder**, Michigan's online career exploration tool that allows users to explore in-demand careers and the degrees or credentials needed to pursue them. If you've used Pathfinder before, come with your student and check out its recent enhancements; including new filter features when exploring jobs, fields and schools and the ability to choose multiple paths and compare them with each other. For brand new users, visit and have a tailored career exploration experience that will provide your student with a complete training path picture when a career goal is chosen. Get started at Pathfinder.MiTalent.org!
 - Fremont Middle/High School is excited to announce an upcoming educational travel opportunity for current **6th - 10th grade** students during **Spring Break 2028!** The trip will take students to **England, France, and Spain**, offering an incredible chance to explore new places, experience different cultures, and build lifelong skills such as independence and confidence. An **informational meeting** will be held on **November 13 at 7:00 PM** in the **Fremont Middle School Media Center** to share all the details about the trip. Families are encouraged to attend and learn more about how this experience can become an unforgettable chapter in their student's life. **RSVP** here to join the meeting: <https://rsvp.eftours.com/mcrjktj>
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