



# FREMONT HIGH SCHOOL

## Daily Announcements

NOVEMBER 11, 2025

(231) 924-5300



[FREMONT.NET](http://FREMONT.NET)



5421 S WARNER AVE  
FREMONT, MI 49412



Congratulations to the Girls Volleyball team for their District Win! Last night, the girls earned their win against the Grant Tigers. This win secured the 4<sup>th</sup> consecutive District Championship title for the program. Amazing work!

### UPCOMING EVENTS

- \* Blood Drive  
November 12th, 2025

### SPORTS:

Check out the latest sports schedules and updates [here](#).

#### HOME

Nov. 11th

Girls V Volleyball 5:30pm vs. Reed City (MHSAA Regional Semifinals)

#### AWAY

- **Competitive Cheer** tryouts will be starting **November 10th, 11th and 12<sup>th</sup>**. They are from **6:30pm to 8:15pm**, students must attend all three days and have current physical on file.
  - If you are unable to make the cheer tryouts yesterday or today there will be a **1 day try out** on Thursday from 6:30pm to 8:15pm

## Music:

### BAND

#### CONCERT AND JAZZ BAND

**Dec. 11th**

Shop with a Cop performance 5-9pm

**Dec. 12th**

Christmas Stroll

**Dec. 15th**

Winter Concert @ Dogwood Center for the Arts -  
Performance starts at 7:00pm

### ORCHESTRA

**Dec. 9th**

Christmas Concert @ Dogwood Center for the Arts -  
Concert starts at 7:00pm

- Attention all Fremont Community Musicians! Please fill out this [form](#) if you are interested in joining us on **December 15th at 7:00pm** for our **4th Annual Performance of Leroy Anderson's A Christmas Festival**. **Complete this form by Dec. 12th**. Music and related information will be sent out once completed. See you there!
- The Fremont Music Department will host **Blue Lake Fine Arts Camp (BLFAC) scholarship auditions** for students in **grades 6-11 on Nov. 18-19**. A BLFAC representative will audition students for scholarships in Band, Orchestra, Jazz Band, Choir, Piano, Visual Arts, Theater, and Musical Theatre. Middle School auditions are all day Nov. 18 and PM only Nov. 19; High School auditions are AM only Nov. 19. Students must **complete audition forms online** at least **24 hours before their audition**. Each discipline has different requirements as to what is required so please see [bluelake.org/summer-camp/scholarships](http://bluelake.org/summer-camp/scholarships) for details and fill required forms before auditions.

## News:

### STUDENTS OF THE MONTH

- Congratulations to the following students for being selected as September students of the month:
  - Freshman: Sam Mellema & Karly Rodriguez
  - Sophomores: Drew Norris & Adelyn Jodway
  - Juniors: Javon Basso & Kaitlyn Ames
  - Seniors: Jax Frost & Cecelia Crisman



### TELEMEDICINE CLINIC

- The **Corewell Health School Telemedicine Clinic** gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information

### 2025/2026 FHS TALENT SHOW

- **Auditions** will be held on **November 11<sup>th</sup>** in the HS Music Room, starting at **3:15pm**. Auditions can also be submitted electronically by emailing Ms. Smith at [hsmith@fremont.net](mailto:hsmith@fremont.net) by the audition date.

FOOD DRIVE

- The **National Honor Society** will be sponsoring a **Food Drive** to support both the **Food Pantry at True North** as well as **Hand 2 Hand**. Canned and boxed non-perishable food items can be donated during the week of **November 17 through the 21st**. The top 3 Success class that donates the most items will win donuts the following Monday! Help your Success class to win as well as provide a much needed resource within our community.

## YEARBOOK:

- The **2025-2026 yearbooks** are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to [yearbookordercenter.com](http://yearbookordercenter.com) and use our **school code (3981)**
- The 2024-2025 yearbooks are still on sale as well. For more details, please visit Miss Hood in room 115.

## ESPORTS:



- Hunter Domine** is one of the top Madden players in the state of Michigan. Currently ranked **3rd in the MHSEL (Michigan High School Esports League)** and going into the playoffs. He is also our **first Fremont Esports player to have an official signing day**. He has been recruited by colleges since his Sophomore year. He was recently in talks with **Davenport University** and made the decision to accept their offer. He had his official signing day where esports coaches from both Fremont High and Davenport University watched on as he signed his promise to **play Madden at the collegiate level** for the Davenport Panthers
- Congratulations to **Leo Nestle** (Hearthstone), who has clinched a playoff spot and is currently **ranked 2nd in the Eastern Region**. **Hunter Domine** (Madden) has also secured his playoff spot and is **ranked 3rd statewide**. Our Super Smash Bros. Ultimate Varsity Team (**Joe Campbell, Wes Campbell, Seth Ceton, Ashton Dronchi, and Russell Schubert**) has qualified for MHSEL playoffs as well, currently **4th out of 103 teams in Michigan**. Our Rocket League team played a dynamic season and is currently 40th out of over 60 teams in Michigan high schools and we are very proud of that success this season. In addition, several Smash Ultimate solo players are competing in upcoming qualifying matches at **Grand Rapids Comic Con** and the **Mona Shores GMEA (Greater Muskegon Esports Association)** event.

## ART:

FRESHMEN SECTION:  
CLASS OF 2029SOPHOMORE SECTION:  
CLASS OF 2028

---

## JUNIOR SECTION:

### CLASS OF 2027

---

## SENIOR SECTION:

### CLASS OF 2026

---

- The **FAFSA** is now open! The link for this can be found on the **Senior Google Classroom** or at [fafsa.gov](https://fafsa.gov)
  - The **Gerber Foundation Scholarship** application will open on **Wednesday, October 1, 2025**, and will close on **February 28, 2026, at 4 pm ET**. The student application link and scholarship flyers are on the Foundation's website at: <https://www.gerberfoundation.org/scholarships/>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
- 

## COMMUNITY SERVICE OPPORTUNITIES:

- First Reformed Church here in Fremont is looking for some help with **Operation Christmas Child - A shoebox ministry**. They are seeking 4 to 6 volunteers on 4 different days. **Thursday, November 20 and Friday, November 21 from 5:00-7:30** which includes dinner and then again on **Saturday, November 22 and Sunday, November 23 from 1:30 - 3:30**. First Reformed Church is located on Main Street just one block from the corner of the old high school. See Mr. Mull if you are interested in signing up!
- 

## COMMUNITY OPPORTUNITIES:

- Does your student need help in making informed education and career decisions? Help them by checking out the recently updated **Pathfinder**, Michigan's online career exploration tool that allows users to explore in-demand careers and the degrees or credentials needed to pursue them. If you've used Pathfinder before, come with your student and check out its recent enhancements; including new filter features when exploring jobs, fields and schools and the ability to choose multiple paths and compare them with each other. For brand new users, visit and have a tailored career exploration experience that will provide your student with a complete training path picture when a career goal is chosen. Get started at [Pathfinder.MiTalent.org](https://Pathfinder.MiTalent.org)!
  - Fremont Middle/High School is excited to announce an upcoming educational travel opportunity for current **6<sup>th</sup> - 10<sup>th</sup> grade** students during **Spring Break 2028!** The trip will take students to **England, France, and Spain**, offering an incredible chance to explore new places, experience different cultures, and build lifelong skills such as independence and confidence. An **informational meeting** will be held on **November 13 at 7:00 PM** in the **Fremont Middle School Media Center** to share all the details about the trip. Families are encouraged to attend and learn more about how this experience can become an unforgettable chapter in their student's life. **RSVP** here to join the meeting: <https://rsvp.eftours.com/mcrjktj>
-