



FREMONT HIGH SCHOOL

Daily Announcements

NOVEMBER 19, 2025

(231) 924-5300



FREMONT.NET



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FREMONT, MI 49412



Congratulations to the Girls Volleyball team for their Regional Win! After an intense game, the girls won the first-ever Regional Championship title in the programs history. Way to go ladies!

UPCOMING EVENTS

- * NHS Food Drive
November 17-21, 2025
- * Shop w/ a Cop
November 17-21, 2025
- * Talent Show
November 21st, 2025
- * Thanksgiving Break
November 26-30, 2025

SPORTS:

Check out the latest sports schedules and updates [here](#).

HOME

AWAY

Nov. 18th

Girls V Volleyball 5:00pm @ Ferris State University vs. Ogemaw Heights (MHSAA State Quarterfinals)

Nov. 21st

Girls V Volleyball 2:00pm @ Kellogg Arena (Battle Creek) vs. Flat Rock (MHSAA State Semifinals)

- **Packer Pie Making Day** is coming up on **Saturday, November 22nd** in the **middle school cafeteria!** This is a fun and important team tradition, and all athletes are expected to participate during their assigned time slot.
 - **Sophomore & Junior Athletes: 7:00 AM - 9:00 AM**
 - **Freshman & Senior Athletes: 8:45 AM - 11:30 AM**Coaches will be present throughout the day to help supervise and keep things running smoothly. Please arrive on time, ready to work, and wear clothes you don't mind getting a little messy. Pie Making will also count toward your **community service hours!**
- There will be a meeting for any high school boy interested in playing **baseball** on **Nov 25th**. The meeting will be in the **cafeteria during success**.

MUSIC:

BAND

CONCERT AND JAZZ BAND

Dec. 11th

Shop with a Cop performance 5-9pm

Dec. 12th

Christmas Stroll

Dec. 15th

Winter Concert @ Dogwood Center for the Arts -

Performance starts at 7:00pm

ORCHESTRA

Dec. 9th

Christmas Concert @Dogwood Center for the Arts -

Concert starts at 7:00pm

- Attention all Fremont Community Musicians! Please fill out this [form](#) if you are interested in joining us on **December 15th at 7:00pm** for our **4th Annual Performance of Leroy Anderson's A Christmas Festival**. **Complete this form by Dec. 12th**. Music and related information will be sent out once completed. See you there!
- The Fremont Music Department will host **Blue Lake Fine Arts Camp (BLFAC) scholarship auditions** for students in **grades 6-11 on Nov. 18-19**. A BLFAC representative will audition students for scholarships in Band, Orchestra, Jazz Band, Choir, Piano, Visual Arts, Theater, and Musical Theatre. Middle School auditions are all day Nov. 18 and PM only Nov. 19; High School auditions are AM only Nov. 19. Students must **complete audition forms online** at least **24 hours before their audition**. Each discipline has different requirements as to what is required so please see bluelake.org/summer-camp/scholarships for details and fill required forms before auditions.

NEWS:

STUDENTS OF THE MONTH

- Congratulations to the following students for being selected as September students of the month:
 - Freshman: Sam Mellema & Karly Rodriguez
 - Sophomores: Drew Norris & Adelyn Jodway
 - Juniors: Javon Basso & Kaitlyn Ames
 - Seniors: Jax Frost & Cecelia Crisman



TELEMEDICINE CLINIC

- The **Corewell Health School Telemedicine Clinic** gives adolescent students access to licensed master social workers (LMSWs) for therapy and counseling services without leaving school. The clinic offers on-site behavioral health assessment and therapy in a secure, private room via telemedicine. During school breaks, remote virtual visits are offered. See one of the school counselors for more information

FOOD DRIVE

- The **National Honor Society** will be sponsoring a **Food Drive** to support both the **Food Pantry at True North** as well as **Hand 2 Hand**. Canned and boxed non-perishable food items can be donated during the week of **November 17 through the 21st**. The top 3 Success class that donates the most items will win donuts the following Monday! Help your Success class to win as well as provide a much needed resource within our community.

PENNY WARS

- The annual **Penny Wars** are back! Staff and students are battling each other to see who can bring in the most money. Every penny and dollar bill are counted as positives, while every silver coin is counted as a negative. All proceeds from this competition will go directly to the **Shop With A Cop** event, which focuses on giving back to the families in our community that are in need during the holiday season. This event will go from **Nov. 17th to Nov 25th**.

YEARBOOK:

- The **2025-2026 yearbooks** are now available for purchase! You can get a standard yearbook for \$55 or opt for a personalized edition for \$60. To purchase, visit Ms. Hood in room 115 or go to yearbookordercenter.com and use our **school code (3981)**
- The 2024-2025 yearbooks are still on sale as well. For more details, please visit Miss Hood in room 115.

ESPORTS:



- Hunter Domine** is one of the top Madden players in the state of Michigan. Currently ranked **3rd in the MHSEL (Michigan High School Esports League)** and going into the playoffs. He is also our **first Fremont Esports player to have an official signing day**. He has been recruited by colleges since his Sophomore year. He was recently in talks with **Davenport University** and made the decision to accept their offer. He had his official signing day where esports coaches from both Fremont High and Davenport University watched on as he signed his promise to **play Madden at the collegiate level** for the Davenport Panthers

- Congrats to **Joe Campbell** for his **2nd place win** in the Super Smash solos event at the **River City Invitational** in Grand Rapids on Saturday, Nov 15th, The Fremont High School Esports team travelled to **Grand Rapids Comic Con** where we participated in multiple playoff games including Rocket League, Super Smash Crews and Super Smash Solos. We brought home some hardware with Joe's excited 2nd place standing!! Congrats to Joe and the whole team for an exciting and fun day at the con.



QUIZ BOWL

- The first Quiz Bowl practice is **Tuesday, November 25th from 3:15pm - 4:15pm in room 209**. Please see Mr. Gleason if you are not able to attend.

ART:

FRESHMEN SECTION:

CLASS OF 2029

SOPHOMORE SECTION:

CLASS OF 2028

JUNIOR SECTION:

CLASS OF 2027

SENIOR SECTION:

CLASS OF 2026

- The **FAFSA** is now open! The link for this can be found on the **Senior Google Classroom** or at fafsa.gov
 - The **Gerber Foundation Scholarship** application will open on **Wednesday, October 1, 2025**, and will close on **February 28, 2026, at 4 pm ET**. The student application link and scholarship flyers are on the Foundation's website at: <https://www.gerberfoundation.org/scholarships/>. On the website you will find information for each scholarship. There is a Frequently Asked Questions section to the website, which will help address questions students may have.
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COMMUNITY SERVICE OPPORTUNITIES:

COMMUNITY OPPORTUNITIES:

- Does your student need help in making informed education and career decisions? Help them by checking out the recently updated **Pathfinder**, Michigan's online career exploration tool that allows users to explore in-demand careers and the degrees or credentials needed to pursue them. If you've used Pathfinder before, come with your student and check out its recent enhancements; including new filter features when exploring jobs, fields and schools and the ability to choose multiple paths and compare them with each other. For brand new users, visit and have a tailored career exploration experience that will provide your student with a complete training path picture when a career goal is chosen. Get started at Pathfinder.MiTalent.org!
 - Fremont Middle/High School is excited to announce an upcoming educational travel opportunity for current **6th -10th grade** students during **Spring Break 2028!** The trip will take students to **England, France, and Spain**, offering an incredible chance to explore new places, experience different cultures, and build lifelong skills such as independence and confidence. Couldn't make the Europe meeting on 11/13 but would still like info? Please contact **Carrie Crosley** at **231-519-1079** or ccrosley19@yahoo.com. Or click [here](#) to access the event-page for more information.
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