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# FREMONT HIGH SCHOOL NEWS & ANNOUNCEMENTS

Keep current with Fremont High School NEWS on the Internet at [www.fremont.net](http://www.fremont.net)

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## Monday, March 13, 2023

### UPCOMING DATES:

Parent Teacher Conferences will be Tuesday, March 14 and Thursday, March 16 from 4:00-7:30.

Tuesday will be in person conferences and Thursday will be phone conferences. Please watch for emails from your child's teacher's about how to sign up for phone conferences.

Friday, March 17 is a half day for students.

Spring Break Begins on Friday, March 31 and goes through April 9. School will resume on Monday, April 10.

Junior/Senior Prom is Saturday April 29. Watch for more information in the upcoming weeks.

Are you looking for a job? Summer Internship Program through NC RESA Newaygo County Career-Tech are opening up next week. If you are looking for Summer Employment and are ages 16 to 21 years of age by June 6<sup>th</sup>, please have check our website [www.ncresa.org/SIP](http://www.ncresa.org/SIP). Student applications will be available March 7<sup>th</sup> thru March 17<sup>th</sup>.

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### Sports Section:

To check out the latest sport schedules and updates [fremonthighschoolmi.bigteams.com](http://fremonthighschoolmi.bigteams.com)

Spring Sports begin on Monday, March 13<sup>th</sup>: Baseball, Boys Golf, Girls Soccer, Softball, Girls Tennis and Track all need YOU 😊 If you are interested at all in playing any of these sports or in announcing or running a scoreboard, please stop in the Athletic office to get up to date information about how to get involved.

Calling Boy Golfers: Monday, March 13<sup>th</sup>, plan to meet Coach Yachcik in the cafeteria right after school for an informational meeting. Any boy interested in joining the golf team this spring is invited.

HOME:

AWAY:

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### Music News:

**MEETING:** There will be a Music Boosters meeting in the high school music room on Monday, March 13 at 7:00 pm.

Fremont Music Boosters is looking for parent volunteers to help with the sorting and distribution of the Century Resources order. For more information and to sign up visit <https://www.signupgenius.com/go/10C0E4BADAD2EABFBC34-century>

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### Theatre News:

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### News from the Media Center:

Just a reminder: The NO CELLPHONE POLICY is in effect in the media center also. Please do not go into the media center at lunch to use your phone.

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### College Adviser News:

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### Freshmen Section:

CLASS OF 2026

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### Sophomore Section:

CLASS OF 2025

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### Junior Section:

CLASS OF 2024

Free Prom Dress Event: Open to anyone in need of a prom dress. Held at First Reformed Church 348 E Main Street Fremont on Friday, March 17 from 5pm-8pm and Saturday, March 18 from 10am-2pm.

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## Senior Section:

### CLASS OF 2023

**Attn Seniors: A reminder that your graduation announcements & accessories will be delivered at school during lunch on Monday, March 13<sup>th</sup>.** If you owe a balance, it needs to be paid in full prior to delivery day. If you plan to make final payment on delivery day at school, only cash (correct change please) or money orders can be accepted. Checks cannot be accepted for final payment at school. This delivery does not include your cap & gown. Your cap and gown and any extra tassels will be distributed at a later date this Spring.

**Seniors! Submit your baby photos to the yearbook! Baby ads cost \$20. Deadline is 3/24. Follow the directions on the pdf to upload your photo. If you have questions please email [sforman@fremont.net](mailto:sforman@fremont.net)**

[https://docs.google.com/document/d/1bN3\\_l0bcCHcmJUxelt8CVIbl3xmSJNCZuxImM6ZatIU/edit?usp=sharing](https://docs.google.com/document/d/1bN3_l0bcCHcmJUxelt8CVIbl3xmSJNCZuxImM6ZatIU/edit?usp=sharing)

**Free Prom Dress Event: Open to anyone in need of a prom dress.** Held at First Reformed Church 348 E Main Street Fremont on Friday, March 17 from 5pm-8pm and Saturday, March 18 from 10am-2pm.

**SENIOR ESCAPE REMINDER:** Please bring in your escape paperwork and money for the shopping fundraiser on Tuesday's or Thursday's during lunches. There will be parents in the cafeteria to collect everything.

**FAFSA:** Do you need help with filing for FAFSA? If so, please reach out to Ms. Hunter, the College and Career Adviser, at [mhunter@fremont.net](mailto:mhunter@fremont.net), to schedule an appointment either virtually or in-person.

## Community Service Opportunities:

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Looking to place exchange students for the 2023-24 school year. If you are interested in hosting please contact Tressa Wenk at 231-750-2662 or [twenk@fremont.net](mailto:twenk@fremont.net).

**Attention 9th-11th grade students: Pack your bags because we are headed to Paris, Florence, and Rome- Spring Break 2025!** "Interested in the Spring Break 2025 trip to Paris-Florence-Rome?"

Info/Sign up link here: <http://www.eftours.com/2627837bn>".

You can leave my contact info on there as well!

Any questions please contact Carrie Crosley at 231-519-1079 or [ccrosley19@yahoo.com](mailto:ccrosley19@yahoo.com)